

**FILED**

AO 94 (Rev. 8/97) Commitment to Another District Case 2:17-mj-00058-EFB Document 3 Filed 03/31/17 Page 1 of 1

UNITED STATES DISTRICT COURT **MAR 31 2017**

Eastern District of

CLERK, U.S. DISTRICT COURT  
EASTERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA  
V.

COMMITMENT TO ANOTHER DISTRICT

GARY HUNT

Case No. 2:17-mj-00058-EFB

DOCKET NUMBER		MAGISTRATE JUDGE CASE NUMBER	
District of Arrest	District of Offense	District of Arrest	District of Offense
	3:16-cr-00051-BR	2:17-mj-00058-EFB	

**CHARGES AGAINST THE DEFENDANT ARE BASED UPON AN**  
 Indictment Information Complaint  Other (specify) Court Order  
 charging a violation of 18 U.S.C. § 3146

**DISTRICT OF OFFENSE**  
 District of Oregon

**DESCRIPTION OF CHARGES:**  
 Failure to appear

I hereby certify that the annexed instrument is a true and correct copy of the original on file in my office.  
**ATTEST: MARIANNE MATHERLY**  
 Clerk, U. S. District Court  
 Eastern District of California

**CURRENT BOND STATUS:**  
 Bail fixed at \_\_\_\_\_ and conditions were not met Dated 4/4/17  
 Government moved for detention and defendant detained after hearing in District of Arrest  
 Government moved for detention and defendant detained pending detention hearing in District of Offense  
 Other (specify) \_\_\_\_\_

**Representation:** Retained Own Counsel  Federal Defender Organization CJA Attorney  None

**Interpreter Required?**  No Yes Language: \_\_\_\_\_

**DISTRICT OF**  
**TO: THE UNITED STATES MARSHAL**  
 You are hereby commanded to take custody of the above named defendant and to transport that defendant with a certified copy of this commitment forthwith to the district of offense as specified above and there deliver the defendant to the United States Marshal for that District or to some other officer authorized to receive the defendant.  
3-31-2017 Date [Signature] United States Judge or Magistrate Judge

**RETURN**

**This commitment was received and executed as follows:**

DATE COMMITMENT ORDER RECEIVED	PLACE OF COMMITMENT	DATE DEFENDANT COMMITTED
DATE	UNITED STATES MARSHAL	(BY) DEPUTY MARSHAL

CLOSED

**U.S. District Court  
Eastern District of California - Live System (Sacramento)  
CRIMINAL DOCKET FOR CASE #: 2:17-mj-00058-EFB-1**

Case title: USA v. Hunt

Date Filed: 03/31/2017

Date Terminated: 03/31/2017

Assigned to: Magistrate Judge Edmund  
F. Brennan

**Defendant (1)**

**Gary Hunt**

*TERMINATED: 03/31/2017*

represented by **Douglas J. Beevers**

Federal Defender (SAC)

801 I Street

Third Floor

Sacramento, CA 95814

916-498-5700

Fax: 916-498-5710

Email: douglas\_beevers@fd.org

*LEAD ATTORNEY*

*ATTORNEY TO BE NOTICED*

*Designation: Public Defender or*

*Community Defender Appointment*

**Pending Counts**

None

**Disposition**

**Highest Offense Level (Opening)**

None

**Terminated Counts**

None

**Disposition**

**Highest Offense Level (Terminated)**

None

**Complaints**

**Disposition**

## RULE 5(c)(3)

**Plaintiff**

USA

represented by **Heiko Philipp Coppola**  
 United States Attorney's Office  
 501 I Street  
 Suite 10-100  
 Sacramento, CA 95814  
 (916) 554-2770  
 Fax: (916) 554-2900  
 Email: heiko.coppola@usdoj.gov  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**  
*Designation: Assistant US Attorney*

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
03/31/2017		RULE 5(c)(3) ARREST from District of Oregon. Case 3:16-cr-00051-BR as to Gary Hunt (1). (Cannarozzi, N) (Entered: 03/31/2017)
03/31/2017	<u>1</u>	MINUTES (Text Only) for INITIAL APPEARANCE in RULE 5(c)(3) PROCEEDINGS as to Gary Hunt held on 3/31/2017 before Magistrate Judge Edmund F. Brennan re District of Oregon case 3:16-CR-00051-BR: All parties present. The Federal Defender was appointed to represent the deft. The Court advised the deft of his rights. The deft waived any identification hearing. The Govt moved for detention. Defense counsel argued for release, to include posting a secured bond. After advisement by the Court, the deft addressed the Court. After consideration and for the reasons as stated on the record, the Court ordered the deft detained and to be transported forthwith to the District of Oregon. Government Counsel: Heiko Coppola present. Defense Counsel: Douglas Beevers present. Custody Status: in custody. Court Reporter/CD Number: Jonathan Anderson. (Cannarozzi, N) (Entered: 03/31/2017)
03/31/2017	<u>2</u>	SHACKLING MINUTE ORDER signed by Magistrate Judge Edmund F. Brennan on 3/31/2017: Pursuant to Local Rule 401, the Court hereby determined that the appropriate restraint level for Gary Hunt is Legs Only (USM # 76397-097). (Cannarozzi, N) (Entered: 03/31/2017)
03/31/2017	<u>3</u>	COMMITMENT to ANOTHER DISTRICT signed by Magistrate Judge Edmund F. Brennan on 3/31/17 as to Gary Hunt. Defendant committed to District of Oregon. (Mena-Sanchez, L) (Entered: 04/03/2017)
04/04/2017	<u>4</u>	TRANSMITTAL of DOCUMENTS re <u>3</u> Commitment to Another District on *3/31/17* to * U.S. District Court, District of Oregon* *Mark O. Hatfield Courthouse - Portland* *1000 S.W. Third Avenue* *Portland, OR 97204*. *

		Paper Documents: 3 to 3 * *Electronic Documents: 1 to 3 * (Mena-Sanchez, L) (Entered: 04/04/2017)
04/06/2017	<u>5</u>	TRANSCRIPT REQUEST by USA for proceedings held on 03/31/2017 before Judge Brennan. Court Reporter ECRO Jonathan Anderson. (Anderson, J) (Entered: 04/06/2017)

<b>PACER Service Center</b>			
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<b>PACER Login:</b>	ux4722:4106401:0	<b>Client Code:</b>	
<b>Description:</b>	Docket Report	<b>Search Criteria:</b>	2:17-mj-00058-EFB
<b>Billable Pages:</b>	2	<b>Cost:</b>	0.20