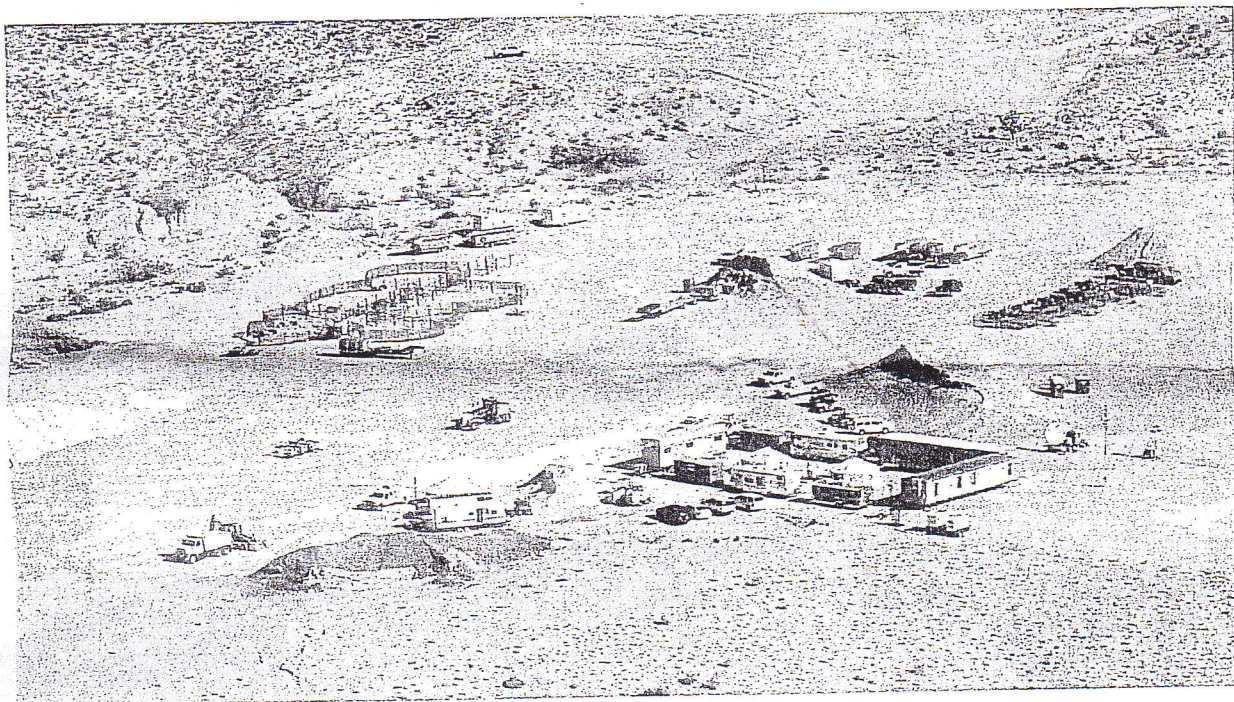


# **Gold Butte Impound**

## **Incident Action Plan**



**April 5, 2014**



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                                                    |                                 |                                                                                                               |                                 |
|----------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>1. Incident Name:</b><br>Gold Butte Impound     |                                 | <b>2. Operational Period:</b><br>Date From: 4/5/2014    Date To: 5/4/2014<br>Time From: 0001    Time To: 2400 |                                 |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                 | <b>7. Operations Section:</b>                                                                                 |                                 |
| IC/UCs                                             | Dan Love/Erika Schumacher       | Chief                                                                                                         | Rand Stover                     |
|                                                    | Mary Hinson/Kevin Killian       | Deputy                                                                                                        | Randy Lavasseur    NPS          |
|                                                    |                                 |                                                                                                               | Loren Good    BLM               |
| Deputy                                             | Michael Haydon                  | Staging Area                                                                                                  |                                 |
| Safety Officer                                     |                                 | Branch                                                                                                        | Day Shift                       |
| Public Info. Officer                               | Kirsten Cannon/Christie Vanover | Branch Director                                                                                               |                                 |
| Liaison Officer                                    |                                 | Deputy                                                                                                        |                                 |
| <b>4. Agency/Organization Representatives:</b>     |                                 | Division/Group                                                                                                | Deb Sullivan    Trap Operations |
| Agency/Organization                                | Name                            | Division/Group                                                                                                | Kelly Cole    Security          |
| BLM                                                | Tim Smith                       | Division/Group                                                                                                | Scott Huther    SETT            |
| BLM                                                | Gayle Marrs-Smith               | Division/Group                                                                                                |                                 |
| BLM                                                | Amy Lueders                     | Division/Group                                                                                                |                                 |
| OLES                                               | Sal Lauro                       | Branch                                                                                                        | COR                             |
| NPS                                                | Bill Dickenson                  | Branch Director                                                                                               | Gus Warr    COR                 |
| NPS                                                | Chris Lehnertz                  | Deputy                                                                                                        |                                 |
| <b>5. Planning Section:</b>                        |                                 | Division/Group                                                                                                |                                 |
| Chief                                              | Ryan Chatterton                 | Division/Group                                                                                                |                                 |
| Deputy                                             |                                 | Division/Group                                                                                                |                                 |
| Resources Unit                                     | Zach Oper                       | Division/Group                                                                                                |                                 |
| Situation Unit                                     |                                 | Division/Group                                                                                                |                                 |
| Documentation Unit                                 | Kevin Mesch                     | Branch                                                                                                        | Night shift                     |
| Demobilization Unit                                |                                 | Branch Director                                                                                               |                                 |
| Technical Specialists                              |                                 | Deputy                                                                                                        |                                 |
|                                                    |                                 | Division/Group                                                                                                |                                 |
|                                                    |                                 | Division/Group                                                                                                |                                 |
|                                                    |                                 | Division/Group                                                                                                |                                 |
| <b>6. Logistics Section:</b>                       |                                 | Division/Group                                                                                                |                                 |
| Chief                                              | John Foley                      | Division/Group                                                                                                |                                 |
| Deputy                                             | DEMO - John Winlow              | <b>Air Operations Branch</b>                                                                                  |                                 |
| Support Branch                                     |                                 | Air Ops Branch Dir.                                                                                           | Contact Lucas Rhea 702-556-2255 |
| Director                                           |                                 |                                                                                                               |                                 |
| Supply Unit                                        | Vanessa marquez                 |                                                                                                               |                                 |
| Facilities Unit                                    | Mark Chiger                     | <b>8. Finance/Administration Section:</b>                                                                     |                                 |
| Ground Support Unit                                |                                 | Chief                                                                                                         | Cassie Sandberg                 |
| Service Branch                                     |                                 | Deputy                                                                                                        |                                 |
| Director                                           |                                 | Time Unit                                                                                                     |                                 |
| Communications Unit                                | Toni Suminski                   | Procurement Unit                                                                                              |                                 |
| Medical Unit                                       |                                 | Comp/Claims Unit                                                                                              | AJ Ramos                        |
| Food Unit                                          |                                 | Cost Unit                                                                                                     |                                 |
| <b>9. Prepared by:</b> Name: Chatterton            |                                 | Position/Title: Planning    Signature:                                                                        |                                 |
| ICS 203                                            | IAP Page                        | Date/Time: 4/5/2014 12:00 AM                                                                                  |                                 |



| Saturday 4/5 DAY   |              | GOLD BUTTE DAILY STAFFING PLAN |                             |         |                                                            |
|--------------------|--------------|--------------------------------|-----------------------------|---------|------------------------------------------------------------|
| NAME               | CALL SIGN    | CONTACT #                      | ASSIGNMENT                  |         |                                                            |
| OPERATIONS         |              |                                |                             |         |                                                            |
| COMMAND            |              |                                |                             |         |                                                            |
| Dan Love           | IC           | 801-556-3723                   | IC                          | Mission | Oversite                                                   |
| Erika Schumacher   | BLM 102      | 702-622-5751                   | Advisor to IC               | Notes   |                                                            |
| Mary Hinson        | NPS 102      | 702-419-9134                   | NPS Lead                    |         |                                                            |
| Kevin Killian      | NPS 103      | 209-631-7748                   | NPS Lead                    |         |                                                            |
| Mike Haydon        | Deputy IC    | 702-335-3191                   | DIC                         |         |                                                            |
| Rand Stover        | Operations   | 801-592-5841                   | Operations Section Chief    |         |                                                            |
| Randey Lavasseur   | OPS 2        | 702-374-2109                   | Deputy Ops Chief            |         |                                                            |
| Loren Good         | OPS 3        | 208-860-5321                   | Deputy Ops Chief            |         |                                                            |
| Deborah Sullivan   | SAM 1        | 702-335-6233                   | Trap Ops Command            |         |                                                            |
| Kelly Cole         | SAM 2        | 775-525-4038                   | Security & Off-Site Command | Radios  |                                                            |
| Scott Huther       | SAM 3        | 916-320-9830                   | SETT LEADER                 |         |                                                            |
| Sean Hyrons        | SAM 4        | 775-434-3722                   | Night Ops Command           |         |                                                            |
| Trap Team          |              |                                |                             |         |                                                            |
| John Sims          | Tango 1      | 435-680-0912                   | Trap Team Lead              | Mission | Depart @ 0600 Report to RIP 16 Escort / Setup Perimeter    |
| Don Miller         | Tango 2      | 970-274-8320                   | Trap Team                   | Radios  |                                                            |
| Alex Burke         | Tango 3      | 406-670-1776                   | Trap Team                   |         |                                                            |
| Jason Marsoobian   | Tango 4      | 623-377-0907                   | Trap Team                   |         | Command 1 / Field TAC 9 / Air to Ground 12 / Emergency 13  |
| LP/OP              |              |                                |                             |         |                                                            |
| Wes Jensen         | Lima 1       | 520-603-6397                   | LP/OP Team Lead             | Mission | Depart @ 0600 Find High Ground Establish LP/OP over RIP 16 |
| Chip Mican         | Lima 2       | 541-430-9942                   | LP/OP                       | Radios  |                                                            |
| Jonathan Azar      | Lima 3       | 928-231-7809                   | LP/OP                       |         |                                                            |
| Mike Boxx          | Lima 4       | 760-595-7787                   | LP/OP                       |         | Command 1 / Field TAC 9 / Air to Ground 12 / Emergency 13  |
| INTERDICTION TEAM  |              |                                |                             |         |                                                            |
| Rohn Nelson        | Delta 1      | 907-350-9461                   | Interdiction Team Lead      | Mission | Depart @ 0500 Secure Designated Operational Area           |
| Mike Carpenter     | Delta 2 King | 505-699-4396                   | Interdiction                | Notes   |                                                            |
| Brad Sones         | Delta 3      | 775-934-4706                   | Interdiction                |         |                                                            |
| Jarod Vigness      | Delta 4      | 307-727-6177                   | Interdiction                |         |                                                            |
| Ryan Parr          | Delta 5 King | 702-280-6945                   | Interdiction                |         |                                                            |
| Shane Presley      | Delta 6      | 702-277-8902                   | Interdiction                |         |                                                            |
| Angela Stevens     | Delta 7      | 602-721-4425                   | Interdiction                |         |                                                            |
| Kyle Gandiaga      | Delta 8      | 208-608-3162                   | Interdiction                |         |                                                            |
| Mike Roop          | Delta 9      | 503-849-6491                   | Interdiction                |         |                                                            |
| Jason Cary         | Delta 10     | 520-237-0343                   | Interdiction                | Radios  |                                                            |
| INVESTIGATIVE TEAM |              |                                |                             |         |                                                            |
| Mike Johnson       | India 1      | 801-386-4964                   | Investigative Team Lead     | Mission | TBD ICP                                                    |
| Adam Sully         | India 2      | 503-881-6052                   | Investigative               | Notes   |                                                            |
| Mike Hauck         | India 3      | 928-961-2952                   | Investigative               |         |                                                            |



|                        |                |                             |                             |         |                                                                                                         |
|------------------------|----------------|-----------------------------|-----------------------------|---------|---------------------------------------------------------------------------------------------------------|
| Robert Shilaikis       | India 4        | 970-917-0084                | Investigative               | Notes   | Command 1 / Field TAC 4 / ICP TAC 11                                                                    |
| 1ST AMENDMENT          |                |                             |                             |         |                                                                                                         |
| Bryn Elton             | India 5        | 707-367-7512                | 1st Amendment               | Mission | 4 @ ICP, TBD / 2 in unmarked patrol highway and 1st amendment.                                          |
| Lance Maniscalco       | India 6        | 707-637-6101                | 1st Amendment               |         |                                                                                                         |
| Mark Brunk             | India 7        | 405-590-5005                | 1st Amendment               |         |                                                                                                         |
| David Russell          | India 8        | 435-609-3866                | 1st Amendment               | Notes   | Command 1 / Field TAC 4 / ICP TAC 11                                                                    |
| Jason Cox              | India 9 King   | 541-729-6934                | 1st Amendment               |         |                                                                                                         |
| Jarvis Alexander       | India 10       | 702-493-3914                | 1st Amendment               | Radios  |                                                                                                         |
| CLOSURE TEAM           |                |                             |                             |         |                                                                                                         |
| Robert Mitsuyasu       | Charlie 1      | 702-622-5757                | Closure Team Lead           | Mission | Late Start report to ICP                                                                                |
| George Paiva           | Charlie 2      | 775-315-2528                | Closure                     |         |                                                                                                         |
| Joe Nardinger          | Charlie 3      | 406-241-4287                | Closure                     |         |                                                                                                         |
| Keith Whitworth        | Charlie 4 King | 208-850-7140                | Closure                     | Notes   | Command 1 / TAC 10                                                                                      |
| Eric Keefer            | Charlie 5      | 760-937-0657                | Closure                     |         |                                                                                                         |
| Kevin Maclean          | Charlie 6      | 760-964-5654                | Closure                     |         |                                                                                                         |
| Karl Stocker           | Charlie 7      | 208-303-8116                | Closure                     | Radios  |                                                                                                         |
| MS / RP TEAM           |                |                             |                             |         |                                                                                                         |
| Neil Akana             | Rover 1        | 808-960-3238                | MS/RP Lead                  | Mission | Reactionary Force / FOB Setup / Establish Positive Communications                                       |
| Dave Hahn              | Rover 2        | 209-770-6359                | MS/RP                       |         |                                                                                                         |
| Matthew Stark          | Rover 3        | 209-770-6145                | MS/RP                       |         |                                                                                                         |
| Eric Wiita             | Rover 4        | 408-406-0733                | MS/RP                       | Notes   | Command 1 / Field TAC 4 / Emergency 13                                                                  |
| Jody Lawless           | Rover 5        | 808-936-0310                | MS/RP                       |         |                                                                                                         |
| Ernesto Felix          | Rover 6        | 559-302-0507                | MS/RP                       |         |                                                                                                         |
| Stevon Culver          | Rover 7        | 530-917-4559                | MS/RP                       | Radios  |                                                                                                         |
| MRT / FOB              |                |                             |                             |         |                                                                                                         |
| Michael Cameron        | Fox 1          | 415-559-8572 / 415-515-4555 | MRT/FOB Lead                | Mission | Reactionary Force / FOB Setup / Establish Positive Communications                                       |
| Tara McBride           | Fox 2          | 916-396-8220                | MRT/FOB                     |         |                                                                                                         |
| Andrew Ewing           | Fox 3          | 415-730-2044                | MRT/FOB                     |         |                                                                                                         |
| William Corn           | Fox 4          | 423-432-1971                | MRT/FOB                     | Notes   | Command 1 / Field TAC 4 / Emergency 13                                                                  |
| Sean Cox               | Fox 5          | 856-404-4442                | MRT/FOB                     |         |                                                                                                         |
| Eric Cole              | Fox 6          | 443-812-0054                | MRT/FOB                     | Radios  |                                                                                                         |
| DEMOLITION             |                |                             |                             |         |                                                                                                         |
| Robert Dockery         | Demo 1         | 775-397-4010                | Demolition Team Lead        | Mission | ICP TBD                                                                                                 |
| Stan Buchanan          | Demo 2         | 208-559-7459                | Demolition                  | Radios  | Command 6 / TAC 10                                                                                      |
| PIO MEDIA ESCORT TEAM  |                |                             |                             |         |                                                                                                         |
| John Maurer            | Mike Echo 1    | 775-304-1886                | PIO/Media Escort Team Lead  | Mission | Interface with PIO Staff / Establish SOPs Mission Protocols For Driving Escorting and Media Interaction |
| Brain Martin           | Mike Echo 2    | 831-206-9367                | PIO/Media Escort            |         |                                                                                                         |
| David Moffett          | Mke Echo 3     | 760-220-3923                | PIO/Media Escort            |         |                                                                                                         |
| Greg Johnson           | Mike Echo 4    | 702-218-3847                | PIO/Media Escort            | Radios  | Command 1,2, or 3 / TAC 10                                                                              |
| INTERSTATE ESCORT TEAM |                |                             |                             |         |                                                                                                         |
| Scott Swanson          | Echo 1         | 801-448-4408                | Interstate Escort Team Lead | Mission | TBD ICP                                                                                                 |
| Eric Richardson        | Echo 2         | 505-259-9339                | Interstate Escort           |         |                                                                                                         |



|                        |             |              |                                 |                |                                                              |
|------------------------|-------------|--------------|---------------------------------|----------------|--------------------------------------------------------------|
| Linden Schlenker       | Echo 3      | 208-524-7590 | Interstate Escort               | Radios         | Command 1,2, or 3 / TAC 10                                   |
| AUCTION TEAM           |             |              |                                 |                |                                                              |
| Sal Nieblas            | Alpha 1     | 760-791-5946 | Auction Team Lead               | Mission        | TBD ICP<br><br>Command 1,2, or 3 / TAC 10                    |
| Clair Larsen           | Alpha 2     | 435-890-8118 | Auction                         |                |                                                              |
| Jay Arries             | Alpha 3     | 623-256-8614 | Auction                         |                |                                                              |
| Karol Jones            | Romeo Sec 1 | 435-691-9110 | Richfield Field Office Security | Radios         |                                                              |
| LOAD HOLD TEAM         |             |              |                                 |                |                                                              |
| Logan Briscoe          | Hotel 1     | 970-759-2901 | Load Haul Team Lead             | Mission        | TBD ICP Perimeter Security<br><br>Command 1,2, or 3 / TAC 10 |
| Marty Martinez         | Hotel 2     | 775-523-6483 | Load Haul Rover                 |                |                                                              |
| Shane Nalen            | Hotel 3     | 702-373-1941 | Load Haul Cattle                |                |                                                              |
| Lisa Wilson            | Hotel 4     | 775-229-2722 | Load Haul Prosecution Liason    | Notes          |                                                              |
| Patrick Apley          | Hotel 5     | 541-219-0462 | Load Haul                       | Radios         |                                                              |
| NIGHT OPERATIONS       |             |              |                                 |                |                                                              |
| Carrie Wostal          | Whiskey 1   | 541-290-1716 | Gate                            | Mission        |                                                              |
| Ken Gerald             | Whiskey 2   | 623-293-3364 | ICP                             |                |                                                              |
| George Masner          | Whiskey 3   | 760-791-5889 | Cattle                          |                |                                                              |
| Charles Smith          | Whiskey 4   | 760-217-9637 | Cattle                          | Notes          |                                                              |
| Gonzalo Chaidez        | Whiskey 5   | 760-264-3763 | Helicopter                      |                |                                                              |
| Jeff Weiss             | Whiskey 6   | 760-217-9849 | Virgin River                    |                |                                                              |
| Garrett Sarcinella     | Whiskey 7   | 707-834-0377 | Holiday Inn                     |                |                                                              |
| Taureen Stevens        | Whiskey 8   | 760-490-3926 | Best Western                    |                |                                                              |
| Rich Pain              | Whiskey 9   | 208-215-5404 | Rover                           | Radios         | Command 1 / TAC 4                                            |
| Cole Blevins           | Whiskey 10  | 505-592-6234 | Rover                           |                |                                                              |
| NIGHT LP/OP ROVER TEAM |             |              |                                 |                |                                                              |
| Dan Barnes             | Oscar 1     | 435-668-0589 | LP/OP Team Lead                 | Mission        |                                                              |
| Ed Delmolino           | Oscar 2     | 707-299-7853 | LP/OP                           |                |                                                              |
| Curtis Racker          | Oscar 3     | 435-632-9111 | LP/OP                           |                |                                                              |
| Terrell Bradford       | Oscar 4     | 760-791-5989 | LP/OP                           | Notes          |                                                              |
| Joe Wilcox             | Oscar 5     | 760-252-6075 | LP/OP Rover                     |                |                                                              |
| David Stotts           | Oscar 6     | 775-301-0770 | Rover                           | Radios         | Command 1 / TAC 4                                            |
| NIGHT SETT OPS TEAM    |             |              |                                 |                |                                                              |
| Louis Torche           | SETT 1      | 415-559-8304 | SETT Night Ops Lead             | Mission        |                                                              |
| Dave Keltner           | SETT 2      | 707-498-4369 | SETT Night Ops                  |                |                                                              |
| Manuel Uribe           | SETT 3      | 707-365-6911 | SETT Night Ops                  |                |                                                              |
| Bruce Phillips         | SETT 4      | 415-725-7833 | SETT Night Ops                  | Notes          |                                                              |
| Mike Alongi            | SETT 5      | 805-391-1265 | SETT Night Ops                  |                |                                                              |
| Brandon Novonty        | SETT 6      | 301-693-3622 | SETT Night Ops                  | Radios         | Command 1 / TAC 4                                            |
| NIGHT AUCTION TEAM     |             |              |                                 |                |                                                              |
| Richard Lloyd          | Alpha 4     | 208-316-3148 | Auction                         | Mission        | TBD                                                          |
| Ron Livingston         | Alpha 5     | 520-603-4622 | Auction                         |                |                                                              |
| Phil Butler            | Alpha 6     | 707-498-2226 | Auction                         |                |                                                              |
| Jason Smith            | Romeo Sec 2 | 520-820-0419 | Richfield Field Office Security | Radios         |                                                              |
| Contractors            |             |              |                                 |                |                                                              |
| Gus Warr               | COR1        | 801-824-1632 | COR                             | Gather Mission | Setup Trap and Gather Operations at RIP 16 and Haul to ICP   |



|                   |     |              |                   |                   |                                                             |
|-------------------|-----|--------------|-------------------|-------------------|-------------------------------------------------------------|
| Dusty Carpenter   | 600 | 435-260-2741 | Project Inspector | Bait Mission      | Check RIP 24 for Bait Trapped Cattle and haul to ICP        |
| Dona Bastian      | 600 | 435-201-0124 | Project Inspector |                   |                                                             |
| Tooter Burdick    | 600 | 435-590-4828 | Project Inspector |                   |                                                             |
| David Price       | 600 | 775-455-6576 | Project Inspector |                   |                                                             |
| Shayne Sampson    |     |              | Contractor Lead   | Transport Mission |                                                             |
| Camm Warner       |     |              | Contractor Lead   |                   |                                                             |
| Tate Weber        |     |              | Contractor        |                   |                                                             |
| Darren Sampson    |     |              | Contractor        |                   |                                                             |
| Dave Warner       |     |              | Contractor        | Notes:            |                                                             |
| Bryson Williams   |     |              | Contractor        |                   |                                                             |
| Broc Winn         |     |              | Contractor        |                   |                                                             |
| Jessica Sampson   |     |              | Contractor        |                   |                                                             |
| Jed Hallett       |     |              | Contractor        | Radios:           | Command 6 / TAC 9 / Air to Ground 12 /<br>Emergency Hayford |
| Trey Hedrick      |     |              | Contractor        |                   |                                                             |
| Jason Carter      |     |              | Contractor        |                   |                                                             |
| Shaun Harris      |     |              | Contractor        |                   |                                                             |
| Seth Weber        |     |              | Contractor        |                   |                                                             |
| Rodger Hamlet     |     |              | Contractor        |                   |                                                             |
| Alan Carter       |     |              | Contractor        |                   |                                                             |
| Shane Littlefield |     |              | Contractor        |                   |                                                             |

#### Demolition/Resource Advisors

| Demolition/Resource Advisors |            |              |                      |                   |                                                                                                                                                               |
|------------------------------|------------|--------------|----------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| John "Hal" Winlow            | 301        | 702-575-2963 | Demolition Team Lead | Demo Mission      | Multiple Missions as Assigned / Setup FOB / Camp Improvements / Ensure Ground Support Facilities and ICP Functionality / Post Closure Signs on Mesa above ICP |
| Daniel Guerica               | 302        | 702-485-8259 | Demolition           | Resources Mission |                                                                                                                                                               |
| Jesus Vega                   | 303        | 562-922-3629 | Demolition           |                   |                                                                                                                                                               |
| Dakota Obrien                | 304        | 702-241-8567 | Demolition           |                   |                                                                                                                                                               |
| John Islas                   | 305        | 702-340-1539 | Demolition           |                   |                                                                                                                                                               |
| Aaron Reynolds               | 306        | 760-889-5258 | Demolition           | Radios:           | Resources going to field need to clear through Operations.                                                                                                    |
| Joel Graf                    | 307        | 702-531-4572 | Demolition           |                   |                                                                                                                                                               |
| Nick McGovern                | 308        | 949-338-7526 | Demolition           |                   |                                                                                                                                                               |
| Mark Slaughter               | Resource 1 | 702-289-6279 | Resource Advisor     |                   |                                                                                                                                                               |
| Boris Poff                   | Resource 2 | 928-853-6563 | Resource Advisor     |                   | Command 6 / TAC ICP 11 / Field TAC 10                                                                                                                         |
| Alice Newton                 | Resource 3 |              | Resource Advisor     |                   |                                                                                                                                                               |
| Ross Haley                   | Resource 4 |              | Resource Advisor     |                   |                                                                                                                                                               |

#### Planning/Safety/PIO

|                 |               |              |                |        |                                          |
|-----------------|---------------|--------------|----------------|--------|------------------------------------------|
| Ryan Chatterton | Plans         | 702-281-9501 | Planning       | Notes: | Implement IAP / Establish Planning Cycle |
| Zach Oper       | Plans 2       | 775-240-2233 | LE Planning    |        |                                          |
| Allie Brandt    | GIS           | 208-249-1221 | GIS            |        |                                          |
| Robyn Kirkham   | Situations    | 801-367-2983 | Situations     |        |                                          |
| Kevin Mesch     | Documentation | 909-908-9839 | Documentation  |        |                                          |
| Mark Williams   | FOBS          |              | FOBS           |        |                                          |
| Russ Brengman   | Safety        | 702-250-6392 | Safety Officer |        |                                          |
|                 |               |              |                |        |                                          |



|                     |           |              |                         |                        |                                                                                               |
|---------------------|-----------|--------------|-------------------------|------------------------|-----------------------------------------------------------------------------------------------|
| Kirsten Cannon      | 200       | 702-595-2034 | PIO                     | Radios:                | Command 15 / TAC 11                                                                           |
| Megan Crandall      |           |              |                         |                        |                                                                                               |
| Jana Friesen-McCabe | 201       | 202-669-5839 | Media Escort            |                        |                                                                                               |
| Christie Vanover    | 202       | 702-283-2344 | PIO                     |                        |                                                                                               |
| Finance/Logistics   |           |              |                         |                        |                                                                                               |
| Cassie Sandberg     | Finance   | 801-657-8210 | Finance Section Chief   | Ground Support Mission | Designate Ground Support Lead / Coordinate Through Logistics / Individual duties as assigned. |
| AJ Ramos            | Finance 2 | 801-200-4161 | Contract Specialist     | Notes:                 |                                                                                               |
| Lisa Wilson         | Finance 3 |              | Finance                 |                        |                                                                                               |
| Jeremie Gamiao      | Finance 4 | 702-533-6268 | Personnel Time Recorder |                        |                                                                                               |
| John Foley          | Logistics | 702-373-5531 | Logistics               |                        |                                                                                               |
| Vanessa Marquez     | Supply 1  | 702-575-0984 | Facilities/Supply       |                        |                                                                                               |
| Mark Chiger         | Supply 2  | 702-460-9579 | Facilities/Supply       |                        |                                                                                               |
| Toni Suminski       | CONTROL   | 623-262-8335 | Lead Dispatcher         |                        |                                                                                               |
| April Cox           | CONTROL   | 435-691-9292 | Dispatcher              |                        |                                                                                               |
| April Cook          | CONTROL   | 406-381-8033 | Dispatcher              |                        |                                                                                               |
| Dalton Black        | 500       | 775-296-1542 | Lead Comms              |                        |                                                                                               |
| James Iaquilli      | 501       | 907-227-3240 | Comm Tech               |                        |                                                                                               |
| Scott Schwirian     | 502       | 775-635-3866 | Comm Tech               |                        |                                                                                               |
| Vance Anderson      | 504       | 435-590-4897 | Comm Tech               |                        |                                                                                               |
| Mitch Nicols        | 505       | 775-223-0540 | Info Tech               |                        |                                                                                               |
| Todd Bates          | 400       | 702-354-0921 | Ground Support          |                        |                                                                                               |
| Lauren Storla       | 401       | 702-219-6853 | Ground Support          |                        |                                                                                               |
| Jack Caudill        | 402       | 702-525-2471 | Ground Support          |                        |                                                                                               |
| Jennifer Downes     | 403       | 702-236-9542 | Ground Support          |                        |                                                                                               |
| Joseph Domingo      | 300       | 702-535-6268 | Ground Support          |                        |                                                                                               |
| Miranda Stone       | STONE     |              | Camp Crew               | Radios:                | Command 15 / TAC 11                                                                           |
| Scott Biddle        | BIDDLE    |              | Camp Crew               |                        |                                                                                               |
| Tony Peluaga        | PELUAGA   |              | Camp Crew               |                        |                                                                                               |
| Adam Harrison       | HARRISON  |              | Camp Crew               |                        |                                                                                               |
| Cory Bowser         | BOWSER    |              | Camp Crew               |                        |                                                                                               |
| Andrew Drake        | DRAKE     |              | Camp Crew               |                        |                                                                                               |



|                        |              |                             |                          |         |                                                                                                                                            |
|------------------------|--------------|-----------------------------|--------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1ST AMENDMENT          |              |                             |                          |         |                                                                                                                                            |
| Bryn Elton             | India 5      | 707-367-7512                | Highway Signing          | Mission | 4 @ ICP, TBD / 2 in unmarked patrol highway and 1st amendment.<br><br>Command 1 / Field TAC 4 / ICP TAC 11                                 |
| Lance Maniscalco       | India 6      | 707-637-6101                | 1st Amendment            | Notes   |                                                                                                                                            |
| Mark Brunk             | India 7      | 405-590-5005                | FOB Security             |         |                                                                                                                                            |
| David Russell          | India 8      | 435-609-3866                | Highway Signing          |         |                                                                                                                                            |
| Jason Cox              | India 9 King | 541-729-6934                | Assigned to Gate         | Radios  |                                                                                                                                            |
| Jarvis Alexander       | India 10     | 702-493-3914                | Assigned to Closure Team |         |                                                                                                                                            |
| CLOSURE TEAM           |              |                             |                          |         |                                                                                                                                            |
| Robert Mitsuyasu       | Charlie 1    | 702-622-5757                | Closure Team Lead        | Mission | Establish Static Closures by DP B, DP D, and DP R / Establish closures on roads leading to the operational area.<br><br>Command 1 / TAC 10 |
| George Paiva           | Charlie 2    | 775-315-2528                | Closure                  | Notes   |                                                                                                                                            |
| Joe Nardinger          | Charlie 3    | 406-241-4287                | Closure                  |         |                                                                                                                                            |
|                        |              |                             |                          |         |                                                                                                                                            |
| Eric Keefer            | Charlie 5    | 760-937-0657                | ICP Rover                | Radios  |                                                                                                                                            |
| Kevin Maclean          | Charlie 6    | 760-964-5654                | Closure                  |         |                                                                                                                                            |
| Karl Stocker           | Charlie 7    | 208-303-8116                | Closure                  |         |                                                                                                                                            |
| MS / RP TEAM           |              |                             |                          |         |                                                                                                                                            |
| Neil Akana             | Rover 1      | 808-960-3238                | MS/RP Lead               | Mission | Reactionary Force / Establish Positive Communications<br><br>Command 1 / Field TAC 4 / Emergency 13                                        |
| Dave Hahn              | Rover 2      | 209-770-6359                | MS/RP                    | Notes   |                                                                                                                                            |
| Matthew Stark          | Rover 3      | 209-770-6145                | MS/RP                    |         |                                                                                                                                            |
| Eric Wiita             | Rover 4      | 408-406-0733                | MS/RP                    |         |                                                                                                                                            |
| Jody Lawless           | Rover 5      | 808-936-0310                | MS/RP                    | Radios  |                                                                                                                                            |
| Ernesto Felix          | Rover 6      | 559-302-0507                | MS/RP                    |         |                                                                                                                                            |
| Stevon Culver          | Rover 7      | 530-917-4559                | MS/RP                    |         |                                                                                                                                            |
| MRT / FOB              |              |                             |                          |         |                                                                                                                                            |
| Michael Cameron        | Fox 1        | 415-559-8572 / 415-515-4555 | MRT/FOB Lead             | Mission | Reactionary Force / Establish Positive Communications<br><br>Command 1 / Field TAC 4 / Emergency 13                                        |
| Tara McBride           | Fox 2        | 916-396-8220                | MRT/FOB                  | Notes   |                                                                                                                                            |
| Andrew Ewing           | Fox 3        | 415-730-2044                | MRT/FOB                  |         |                                                                                                                                            |
| William Corn           | Fox 4        | 423-432-1971                | MRT/FOB                  |         |                                                                                                                                            |
| Sean Cox               | Fox 5        | 856-404-4442                | MRT/FOB                  |         |                                                                                                                                            |
|                        |              |                             |                          | Radios  |                                                                                                                                            |
| Eric Cole              | Fox 6        | 443-812-0054                | MRT/FOB                  |         |                                                                                                                                            |
| Restoration            |              |                             |                          |         |                                                                                                                                            |
| Robert Dockery         | Demo 1       | 775-397-4010                | FT                       | Mission | Escort Restoration Crew to DP 12 and Provide Security<br>Command 6 / TAC 10                                                                |
| Stan Buchanan          | Demo 2       | 208-559-7459                | FT                       | Radios  |                                                                                                                                            |
| PIO MEDIA ESCORT TEAM  |              |                             |                          |         |                                                                                                                                            |
| John Maurer            | Mike Echo 1  | 775-304-1886                | Wash                     | Mission | Interface with PIO Staff / Establish SOPs Mission Protocols For Driving Escorting and Media Interaction<br><br>Command 1,2, or 3 / TAC 10  |
| Brain Martin           | Mike Echo 2  | 831-206-9367                | Assigned to Closure Team | Radios  |                                                                                                                                            |
| David Moffett          | Mke Echo 3   | 760-220-3923                | Assigned to Closure Team |         |                                                                                                                                            |
| Greg Johnson           | Mike Echo 4  | 702-218-3847                | Gate                     |         |                                                                                                                                            |
| INTERSTATE ESCORT TEAM |              |                             |                          |         |                                                                                                                                            |
| Scott Swanson          | Echo 1       | 801-448-4408                | Assigned to Closure Team | Mission | TBD ICP<br><br>Command 1,2, or 3 / TAC 10                                                                                                  |
|                        |              |                             |                          | Radios  |                                                                                                                                            |
| Linden Schlenker       | Echo 3       | 208-524-7590                | Assigned to Closure Team |         |                                                                                                                                            |



|                     |               |              |                         |                        |                                                                |
|---------------------|---------------|--------------|-------------------------|------------------------|----------------------------------------------------------------|
| Ryan Chatterton     | Plans         | 702-281-9501 | Planning                | Notes:                 | Implement IAP / Establish Planning Cycle                       |
| Zach Oper           | Plans 2       | 775-240-2233 | LE Planning             |                        |                                                                |
| Allie Brandt        | GIS           | 208-249-1221 | GIS                     |                        |                                                                |
| Robyn Kirkham       | Situations    | 801-367-2983 | Situations              |                        |                                                                |
| Kevin Mesch         | Documentation | 909-908-9839 | Documentation           |                        |                                                                |
| Mark Williams       | FOBS          |              | FOBS                    |                        |                                                                |
| Russ Brengman       | Safety        | 702-250-6392 | Safety Officer          |                        |                                                                |
| Kirsten Cannon      | 200           | 702-595-2034 | PIO                     |                        |                                                                |
| Chris Rose          |               | 775-276-0491 | PIO                     |                        |                                                                |
| Jana Friesen-McCabe | 201           | 202-669-5839 | Media Escort            |                        |                                                                |
| Christie Vanover    | 202           | 702-283-2344 | PIO                     | Radios:                | Command 15 / TAC 11                                            |
| Finance/Logistics   |               |              |                         |                        |                                                                |
| Cassie Sandberg     | Finance       | 801-657-8210 | Finance Section Chief   | Ground Support Mission | Coordinate through Logistics / Individual duties as assigned.  |
| AJ Ramos            | Finance 2     | 801-200-4161 | Contract Specialist     |                        |                                                                |
| Lisa Wilson         | Finance 3     |              | Finance                 | Camp Crew Mission      | Maintain Closure Signs, ICP, Media, and First Amendment Sites. |
| Jeremie Gamiao      | Finance 4     | 702-533-6268 | Personnel Time Recorder |                        |                                                                |
| John Foley          | Logistics     | 702-373-5531 | Logistics               | Notes                  |                                                                |
| Vanessa Marquez     | Supply 1      | 702-575-0984 | Facilities/Supply       |                        |                                                                |
| Mark Chiger         | Supply 2      | 702-460-9579 | Facilities/Supply       |                        |                                                                |
| Toni Suminski       | CONTROL       | 623-262-8335 | Lead Dispatcher         |                        |                                                                |
| April Cox           | CONTROL       | 435-691-9292 | Dispatcher              |                        |                                                                |
| April Cook          | CONTROL       | 406-381-8033 | Dispatcher              |                        |                                                                |
| Dalton Black        | 500           | 775-296-1542 | Lead Comms              |                        |                                                                |
| James Iaquilli      | 501           | 907-227-3240 | Comm Tech               |                        |                                                                |
| Scott Schwirian     | 502           | 775-635-3866 | Comm Tech               |                        |                                                                |
| Vance Anderson      | 504           | 435-590-4897 | Comm Tech               |                        |                                                                |
| Mitch Nicols        | 505           | 775-223-0540 | Info Tech               |                        |                                                                |
| Todd Bates          | 400           | 702-354-0921 | Ground Support          |                        |                                                                |
| Lauren Storla       | 401           | 702-219-6853 | Ground Support          |                        |                                                                |
| Jack Caudill        | 402           | 702-525-2471 | Ground Support          |                        |                                                                |
| Jennifer Downes     | 403           | 702-236-9542 | Ground Support          |                        |                                                                |
| Joseph Domingo      | 300           | 702-535-6268 | Ground Support          |                        |                                                                |
| Miranda Stone       | STONE         |              | Camp Crew               | Radios:                | Command 15 / TAC 11                                            |
| Scott Biddle        | BIDDLE        |              | Camp Crew               |                        |                                                                |
| Tony Peluaga        | PELUAGA       |              | Camp Crew               |                        |                                                                |
| Adam Harrison       | HARRISON      |              | Camp Crew               |                        |                                                                |



|              |        |  |           |
|--------------|--------|--|-----------|
| Cory Bowser  | BOWSER |  | Camp Crew |
| Andrew Drake | DRAKE  |  | Camp Crew |



## ASSIGNMENT LIST (ICS 204)

| <b>1. Incident Name:</b><br>Gold Butte Impound PRE                                                                                                                                                                                                                                                                                                                                                                                   |           | <b>2. Operational Period:</b><br>Date From: 3/28/2014 Date To: 4/5/2014<br>Time From: 0001 Time To: 2400 |              | <b>3.</b>                                           |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|---------------------------------------------------------------------------------|------|-----------|----------------------------------------------------------------------------|--|---|--|--|---|--|--|---|--|--|---|--|
| <b>4. Operations Personnel:</b>                                                                                                                                                                                                                                                                                                                                                                                                      |           | <u>Name</u>                                                                                              |              | <u>Contact Number(s)</u>                            |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| Operations Section Chief:                                                                                                                                                                                                                                                                                                                                                                                                            |           | Rand Stover                                                                                              |              | 801-592-5841                                        |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| Branch Director:                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                          |              | XXX-XXX-XXXX                                        |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| Division/Group Supervisor:                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                          |              | XXX-XXX-XXXX                                        |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| <b>5. Resources Assigned:</b>                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| Resource Identifier                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Leader                                                                                                   | # of Persons | Contact (e.g., phone, pager, radio frequency, etc.) | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| <b>6. Work Assignments:</b><br>Coordinate directly through your supervisor. Ensure coverage ensure personnel safety. Do not over extend. Continue to improved communications abilities.                                                                                                                                                                                                                                              |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| <b>7. Special Instructions:</b><br>See Safety Plan, ensure communications with adjacent forces. Report road issues needing attention.                                                                                                                                                                                                                                                                                                |           |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| <b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):<br><table border="1"><thead><tr><th>Name</th><th>/Function</th><th>Primary Contact: indicate cell, pager, or radio (frequency/system/channel)</th></tr></thead><tbody><tr><td></td><td>/</td><td></td></tr><tr><td></td><td>/</td><td></td></tr><tr><td></td><td>/</td><td></td></tr><tr><td></td><td>/</td><td></td></tr></tbody></table> |           |                                                                                                          |              |                                                     |                                                                                 | Name | /Function | Primary Contact: indicate cell, pager, or radio (frequency/system/channel) |  | / |  |  | / |  |  | / |  |  | / |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                 | /Function | Primary Contact: indicate cell, pager, or radio (frequency/system/channel)                               |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | /         |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | /         |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | /         |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | /         |                                                                                                          |              |                                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| <b>9. Prepared by:</b> Name:                                                                                                                                                                                                                                                                                                                                                                                                         |           | Position/Title: PSC                                                                                      |              | Signature: _____                                    |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |
| ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                              |           | IAP Page                                                                                                 |              | Date/Time: Date                                     |                                                                                 |      |           |                                                                            |  |   |  |  |   |  |  |   |  |  |   |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                  |                          |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|--------------------------|------------------------------|
| <b>MEDICAL PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Incident Name<br>Gold Butte Impound                                   | 2. Date Prepared<br>03/26/2014   | 3. Time Prepared<br>1600 | 4. Operational Period<br>Day |
| 5. Incident Medical Aid Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                  |                          |                              |
| Medical Aid Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Location                                                                 |                                  | Paramedics<br>Yes No     |                              |
| ICP Physician                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Btw MM 114/115 on I-15; 7mi S of City of Mesquite                        |                                  | X                        |                              |
| MEDL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Float                                                                    |                                  | X                        |                              |
| Medic 2 (EMT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OP area                                                                  |                                  |                          | X                            |
| Medic 3 (EMT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OP area                                                                  |                                  |                          | X                            |
| 6. Transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                  |                          |                              |
| A. Ambulance Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                  |                          |                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Address                                                                  | Phone                            | Paramedics<br>Yes No     |                              |
| Mesquite FD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mesquite, NV                                                             | (702) 346-6911                   | X                        |                              |
| Medic West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Las Vegas, NV (CCFD Rural Dispatch)                                      | (702) 229-0291                   |                          |                              |
| Mercy Air                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mesquite, NV (Hoist Capability)<br>Dispatched Thru (CCFD Rural Dispatch) | 877-686-4460                     | X                        |                              |
| Nellis AFB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nellis AFB, NV (Hoist Capability)                                        | 800-851-3051                     | X                        |                              |
| Dixie Life Flight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | St George, UT (Fixed Wing)                                               | 801-321-1234                     | X                        |                              |
| B. Incident Ambulances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                  |                          |                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Location                                                                 | Paramedics<br>Yes No             |                          |                              |
| Mesquite FIRE (10 min)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City Of Mesquite, NV                                                     | X                                |                          |                              |
| Medic West (55 min)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Las Vegas, NV                                                            | X                                |                          |                              |
| 7. Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                  |                          |                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Address                                                                  | Travel Time<br>Air Ground        | Phone                    | Helipad<br>Yes No            |
| Mesa View Regional Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1301 Bertha Howe, Mesquite NV<br>36 48 38 N, 114 06 51 W                 | 5 min. 10 min.                   | 702-346-8040             | X                            |
| Dixie Regional Medical Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1380 E. Medical Ctr. Dr. St George<br>UT; 37 05 55N, 113 33 09 W         | 40 min. 15 min.                  | 435-251-1000             | X                            |
| University Medical Center (UMC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1800W.Charleston Blvd. Las Vegas,                                        | 55 min. 20 min.                  | 702-383-2000             | X                            |
| Lions Burn Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NV; 36 09 36 N, 115 09 56 W                                              |                                  | 702-383-2268             |                              |
| 8. Medical Emergency Procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                  |                          |                              |
| Contact Incident Dispatch. Communications will notify Medical, Safety, IC, & Logistics Unit Leader. Advise nature of injury and medical needs (e.g. ambulance, medics, Medivac, ETC.). Clear Command Channel for only medical communications, switch to Tactical for routine communications. Do not use names in radio communications only other pertinent information (e.g. Team, age, location, mechanism, conditions, vital signs, etc). If a Medivac is requested and a landing zone has been identified, give GPS coordinates. Landing Zone needs to fit the ship involved. |                                                                          |                                  |                          |                              |
| Prepared by (Medical Unit Leader)<br>Greg Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | 10. Reviewed by (Safety Officer) |                          |                              |



| INCIDENT RADIO COMMUNICATIONS PLAN |             |              |                              |          | Incident Name<br>Cattle Trespass | Date/Time Prepared<br>4/1/2014 |                | Operational Period Date/Time<br>03/30/14 to 04/30/14 |                                            |
|------------------------------------|-------------|--------------|------------------------------|----------|----------------------------------|--------------------------------|----------------|------------------------------------------------------|--------------------------------------------|
| Ch #                               | Function    | Channel Name | Assignment                   | RX Freq  | RX<br>Tone/NAC                   | TX Freq                        | Tx<br>Tone/NAC | Mode<br>A, D                                         | Remarks                                    |
| 1                                  | LE          | LE North     | Command 1                    | 167.2500 | 123.0                            | 162.2625                       | 123.0          | A                                                    | Linked to LE Cent and South,<br>West Mt.   |
| 2                                  | LE          | LE Cent      | Command 2                    | 167.7500 | 123.0                            | 162.8375                       | 123.0          | A                                                    | Linked to LE 1North and South,<br>Virgin   |
| 3                                  | LE          | LE South     | Command 3                    | 168.1125 | 123.0                            | 163.2875                       | 123.0          | A                                                    | Linked to LE North and Central,<br>Micah   |
| 4                                  | TAC - LE    | TAC LE       | Ground Units Line of<br>Site | 166.9625 | \$4CE                            | 166.9625                       | \$4CE          | D                                                    | Encrypted, TGID \$001, CKR<br>01235, Bundy |
| 5                                  | Metro       | TAC Metro    | Contact with Metro           | 154.2650 | 156.7                            | 155.1600                       | 156.7          | A                                                    | Communications with Metro,                 |
| 6                                  | Cattle      | Cat1Nort     | Command 6                    | 168.4625 | 123.0                            | 163.4250                       | 123.0          | A                                                    | Linked to Cat 2 and 3, West Mt.            |
| 7                                  | Cattle      | Cat2Cent     | Command 7                    | 172.7500 | 123.0                            | 164.4750                       | 123.0          | A                                                    | Linked to Cat 1 and 3, Virgin              |
| 8                                  | Cattle      | Cat3Sout     | Command 8                    | 167.0875 | 123.0                            | 162.0875                       | 123.0          | A                                                    | Linked to Cat 1 and 2, Micah               |
| 9                                  | TAC - Cat 1 | TACCat1      | Contractor                   | 167.9875 | 123.0                            | 167.9875                       | 123.0          | A                                                    | Use limited to Cattle Contractor           |
| 10                                 | TAC - Cat 2 | TACCat2      | Ex TAC                       | 168.3500 | 123.0                            | 168.3500                       | 123.0          | A                                                    |                                            |
| 11                                 | TAC - Logs  | TAC Logs     | ICP / Logs                   | 163.1000 | 123.0                            | 163.1000                       | 123.0          | A                                                    |                                            |
| 12                                 | A/G         | S A/G 8      | Air to Ground                | 166.8750 |                                  | 166.8750                       |                | A                                                    |                                            |
| 13                                 | BLM         | Hayford      | Emergency                    | 169.4000 |                                  | 168.5250                       | 186.2          | A                                                    | North of Virgin Peak                       |
| 14                                 | LE          | LE Exten     | ICP Command 1                | 166.7750 | 123.0                            | 166.7750                       | 123.0          | A                                                    | LE ICP linked to LE North                  |
| 15                                 | Cattle      | Cat Ext      | ICP Command 2                | 168.2000 | 110.9                            | 168.2000                       | 110.9          | A                                                    | Cat ICP linked to Cat 1 North              |
| 16                                 | Lake Mead   | Scrub LE     | LMICC                        | 168.2500 |                                  | 163.3375                       | 91.5           | A                                                    | Emergency Backup                           |



## HEALTH AND SAFETY MESSAGE

***SAFETY*** starts with ***YOU***

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: Gold Butte Cattle Impound

OPERATIONAL PERIOD: April 5, 2014

### **Major Hazards and Risks:**

- **Driving-Use Caution When Entering/Exiting I-15, Drive Defensively, Use Seat Belts.**
- **Law Enforcement Officers Turn on Lights when entering ICP from I-15.**
- **Civilian Vehicles Turn on Hazards Lights when Entering ICP from I-15.**
- **Communications- Maintain and Test Positive Communications, Use Clear Text.**
- **Cattle- Maintain Separation and Barriers Between Personnel and Livestock.**
- **Conflict with Protestors- Do Not Confront, Back Off, Report Incidents to LEO.**
- **Environmental Hazards- Watch for Snakes, Flashfloods, Excessive Heat, Hazmats.**
- **Complacency- Maintain Situational Awareness, Be prepared for the Unexpected.**
- **Emergency Procedures- Review ICS-206 Medical Plan, Use Buddy System.**

### **TAKE 5 STAY ALIVE!**

#### Narrative:

Driving continues to be the greatest risk to incident personnel. Use extreme caution when entering or exiting Interstate 15. When driving on dirt roads adjust your speed to road surface and visibility. Watch out for animals on the roadway. Wear high visibility clothing when working in proximity to traffic. Only trained and qualified operators will use ATV/UTV's. Proper authorization is required for horseback riding.

Review and use the communications plan. Carry spare radio batteries. Test and maintain positive communications with assigned resources and supervisors. Conduct quality briefings and after action reviews. Complete near miss reports. Listen to your people.

Only trained and experienced personnel will interact with livestock. Maintain distance and barriers between livestock and personnel. Be especially cautious around bulls. Face your danger.

Avoid confrontations with protestors. Report on/off duty confrontations to LEO immediately. LEO's will follow established training practices for contact with protestors, do not over penetrate the situation, call for backup, use fallback points as necessary, maintain officer awareness.

Beware of snakes, scorpions, and gila monsters, watch where you place your hands and feet. Pay attention to weather forecasts, watch for flashfloods conditions, and seek high ground. Stay hydrated, drink plenty of fluids. Report all Hazmats to safety officer.

Don't be caught unaware of potential danger, trouble or controversy. Get plenty of rest. Maintain situational awareness.

Use proper lifting techniques; get help when lifting heavy items. Wear appropriate footwear for rocky uneven desert terrain. Walk slowly and maintain secure footing at all times. Watch for holes and tripping hazards.

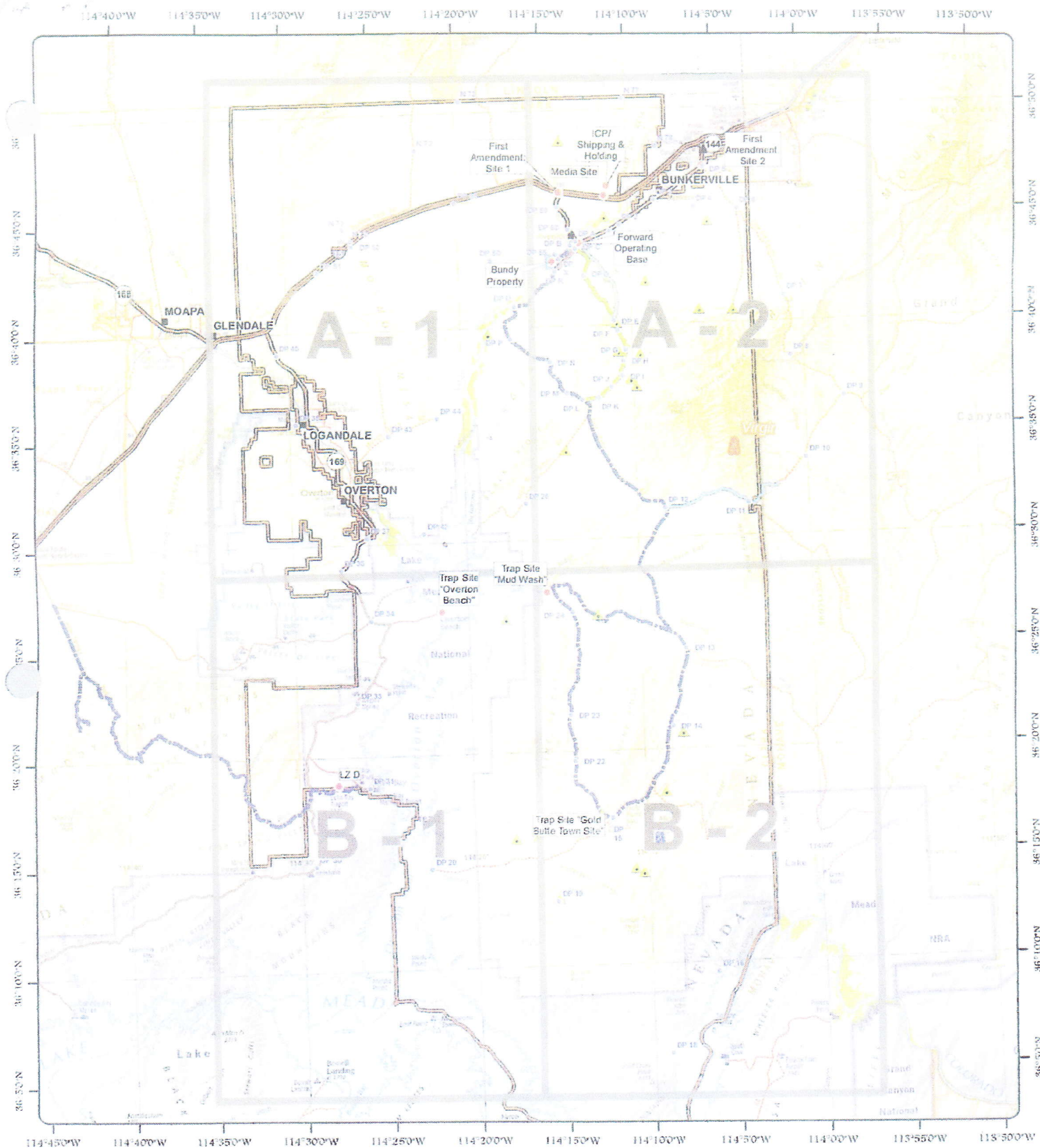
Ensure that all incident personnel know and follow the Emergency Medical Procedures in the Medical plan.

***STAY ALERT, REMAIN CALM, THINK CLEARLY, ACT DECISELY!***

**THANKS**

Russ Brengman, SOFR





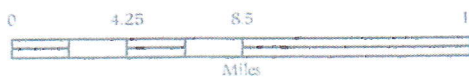
## Grid Index

### Gold Butte Cattle Trespass Impoundment 2014

Date: 3/26/2014



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Grid Index

Drop Points

POI

Ranger Improvements

BLM Receptors

Alt A

Alt B

Route #1

Route #2

Back Country Highway

Project Boundary

Land Status

Bureau of Indian Affairs

Bureau of Land Management

Bureau of Reclamation

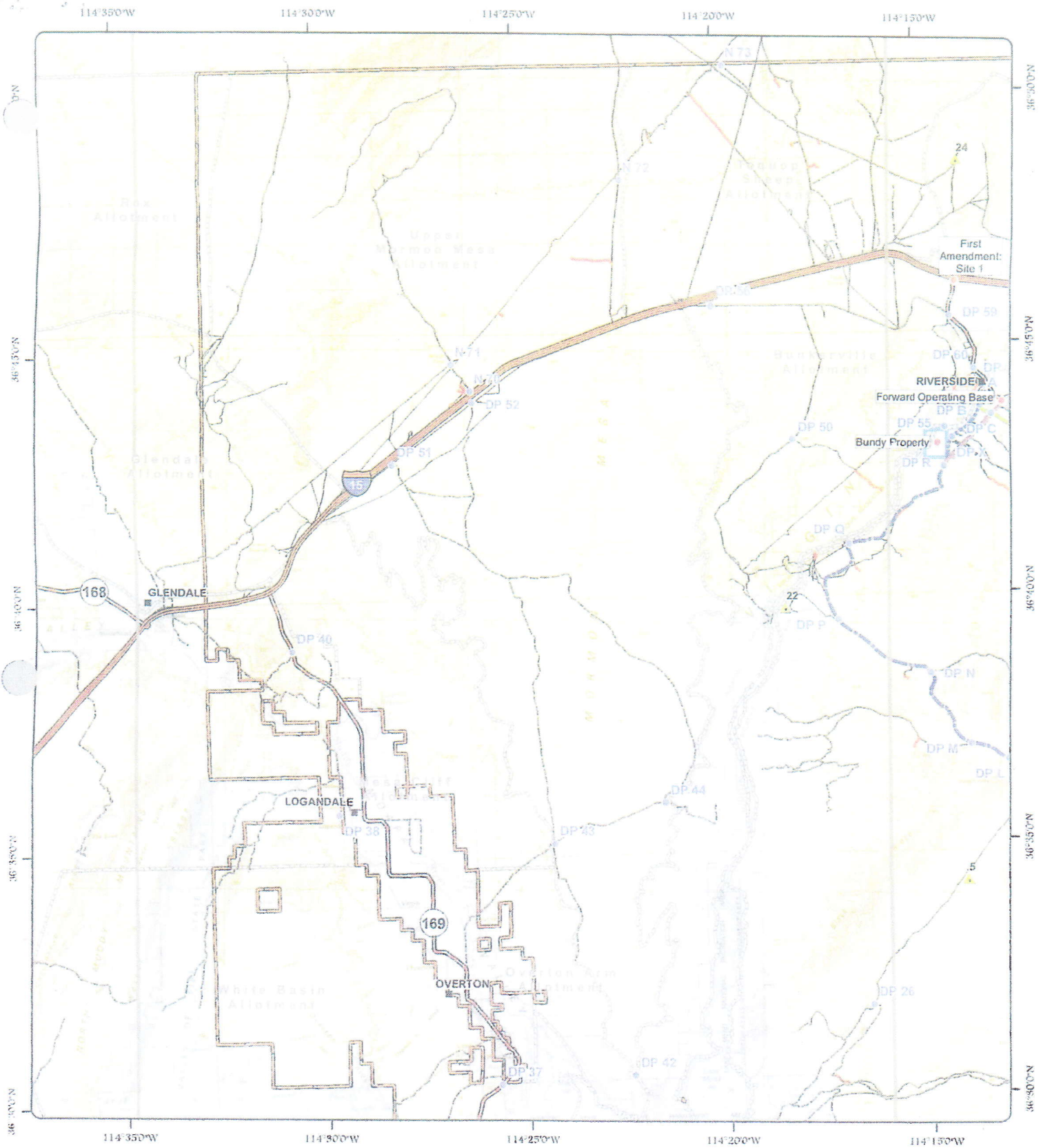
Fish and Wildlife Service

National Park Service

Nevada State Lands

Private

Water



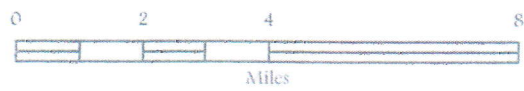
**A-1**

# **Gold Butte Cattle Trespass Impoundment 2014**

Date: 3/26/2014



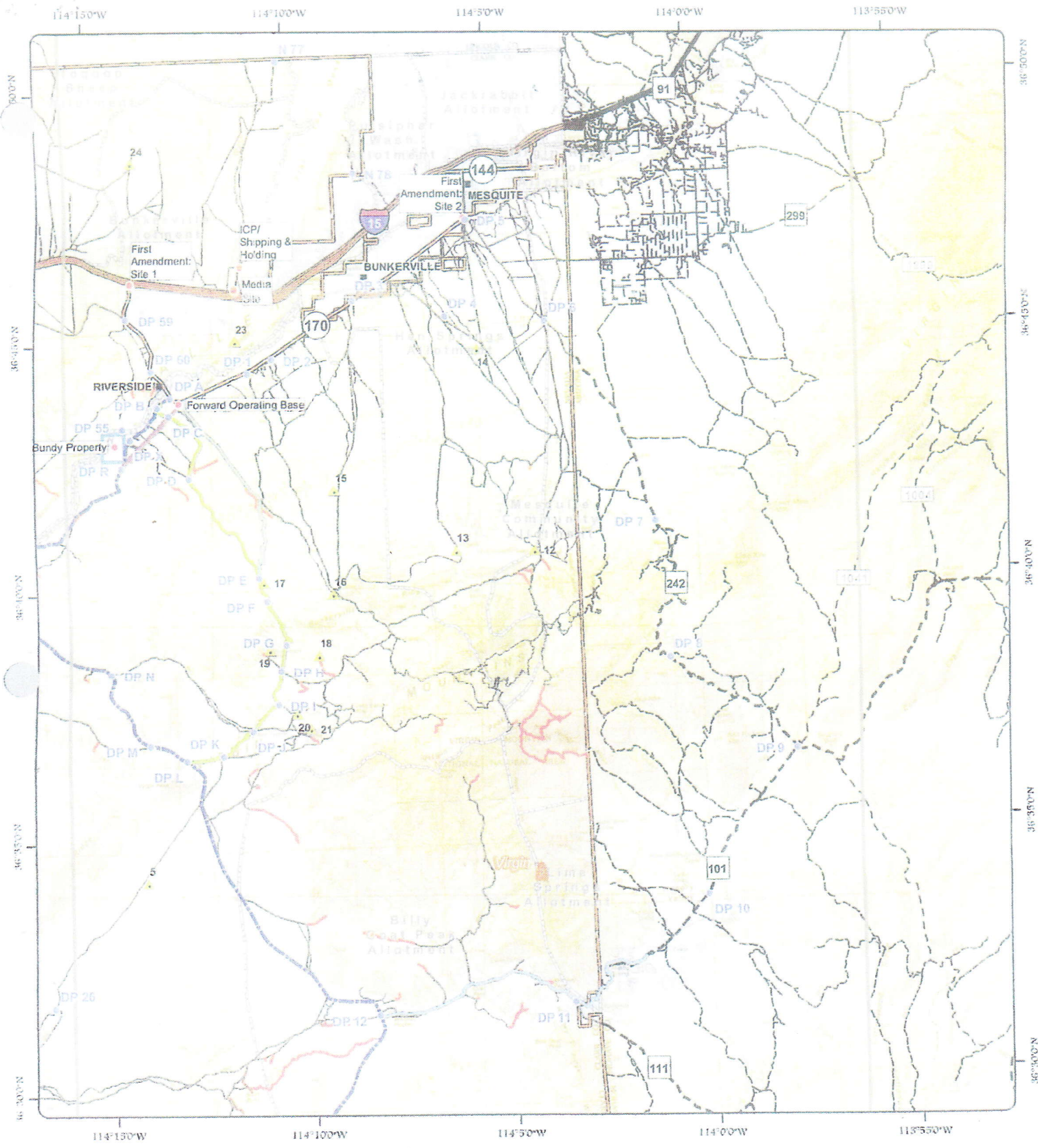
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Miles

- |                    |                               |
|--------------------|-------------------------------|
| Drop Points        | Open                          |
| POI                | Closed                        |
| Range Improvements | Project Boundary              |
| Ah A               | Historical Grazing Allotments |
| Ah B               | Grid Index                    |
| Route 1            | Land Status                   |
| Back Country Byway | Bureau of Land Management     |
| Interstate         | Bureau of Reclamation         |
| State Highway      | National Park Service         |
| Local              | Nevada State Lands            |
| Back Country Byway | Private                       |
| Unpaved Route      |                               |





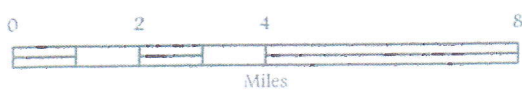
**A-2**

**Gold Butte  
Cattle Trespass Impoundment  
2014**

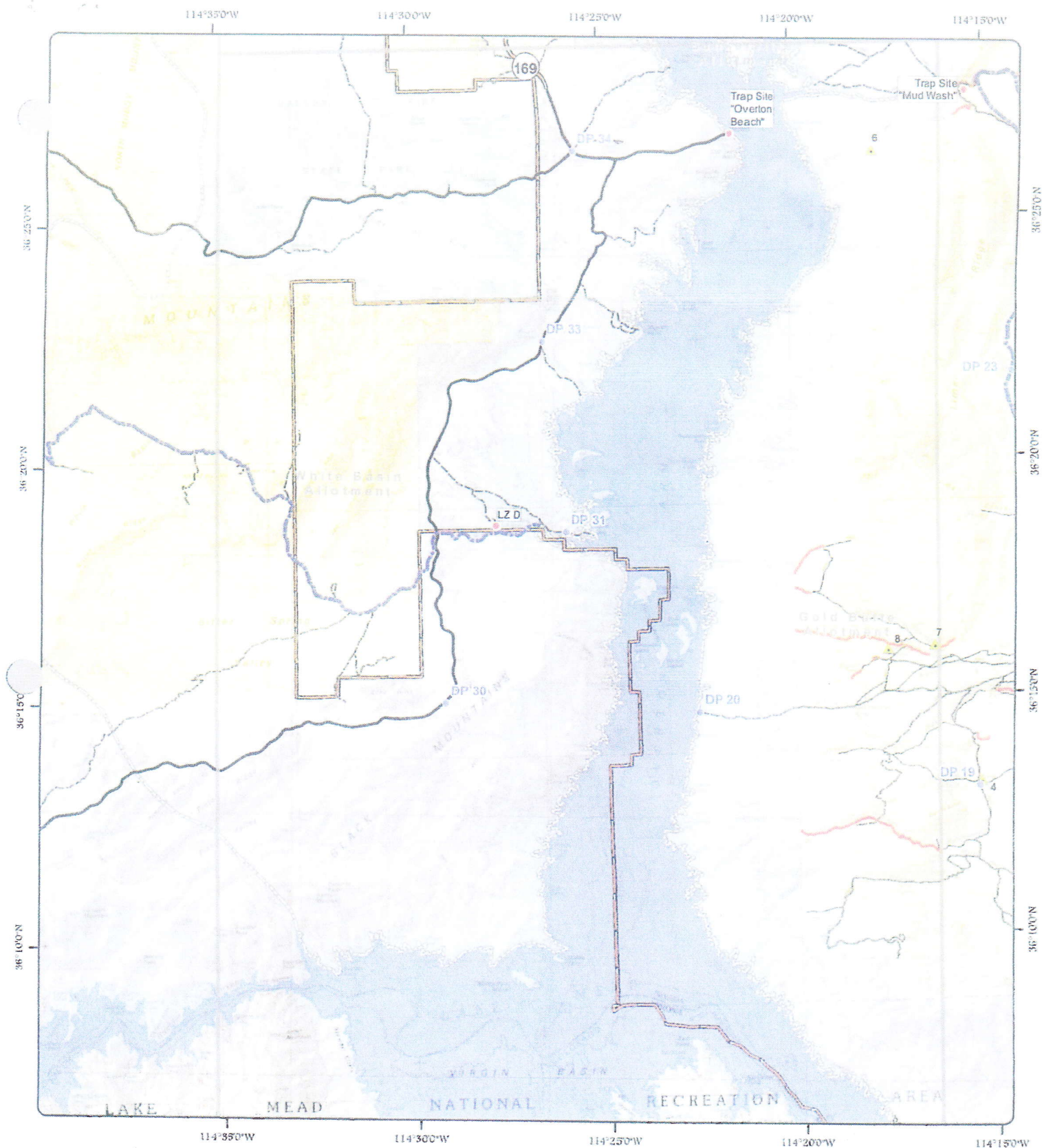
Date: 3/26/2014



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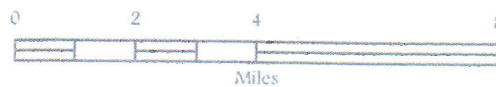


- |                    |                               |
|--------------------|-------------------------------|
| Drop Points        | State Highway                 |
| POI                | Back Country Byway            |
| Range Improvements | Unpaved Route                 |
| BLM Repeaters      | Open                          |
| ANA                | Closed                        |
| AH B               | Project Boundary              |
| Route # 1          | Historical Graciosa Allotment |
| Route # 2          | Grid Index                    |
| Back Country Byway | <b>Land Status</b>            |
| Interstate         | Bureau of Land Management     |
|                    | Private                       |



- |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Drop Points</li> <li>POI</li> <li>Range Improvements</li> <li>Back Country Byway</li> <li>State Highway</li> <li>Arterial</li> <li>Back Country Byway</li> <li>Unpaved Route</li> <li>Open</li> <li>Closed</li> <li>Project Boundary</li> </ul> | <ul style="list-style-type: none"> <li>Historical Grazing Allotments</li> <li>Grid Index</li> <li>Lake Mead</li> </ul> <p><b>Land Status</b></p> <ul style="list-style-type: none"> <li>Bureau of Land Management</li> <li>Bureau of Reclamation</li> <li>National Park Service</li> <li>Nevada State Lands</li> <li>Private</li> <li>Water</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**B-1**  
**Gold Butte**  
**Cattle Trespass Impoundment**  
**2014**

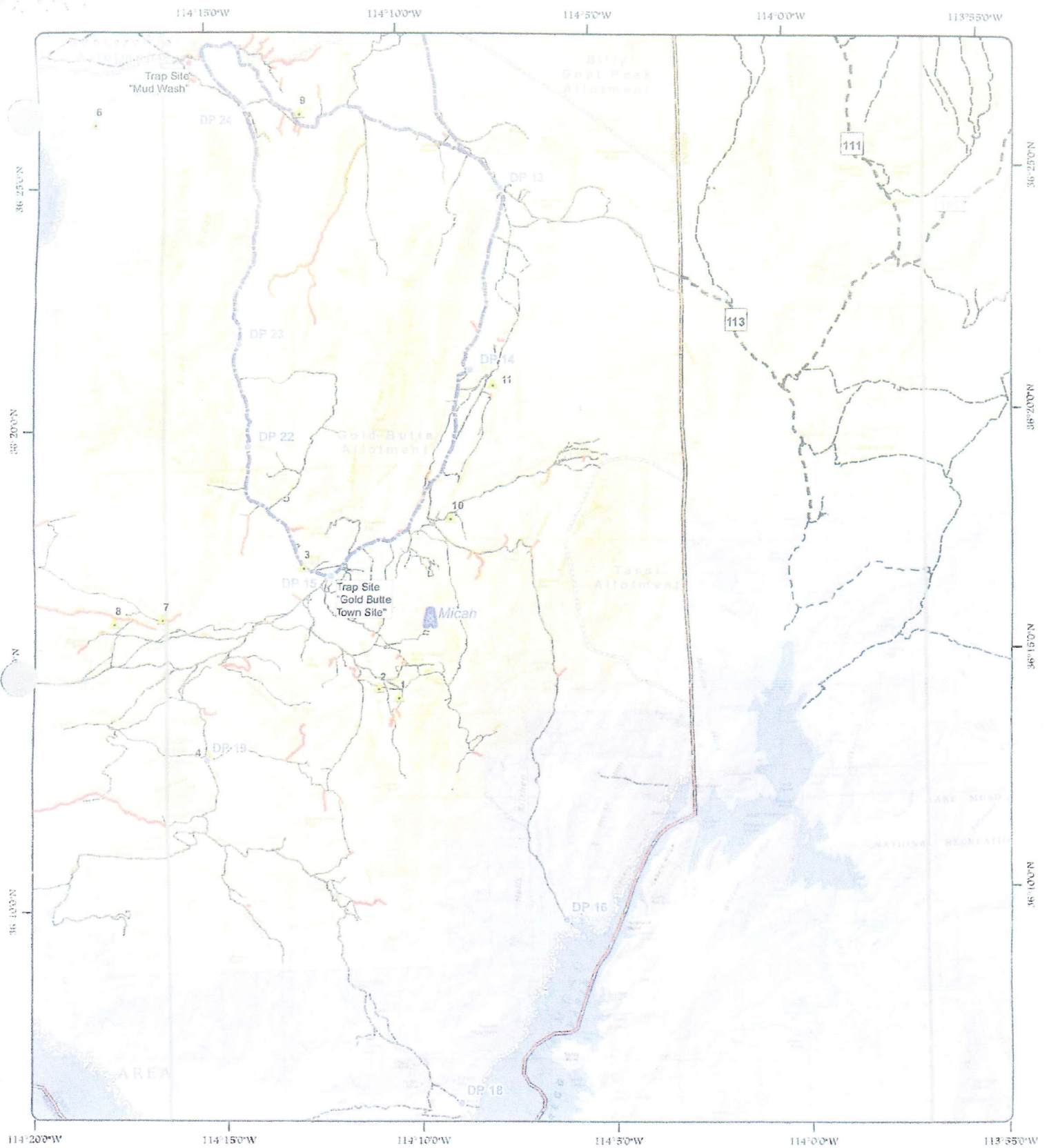


Date: 3/26/2014



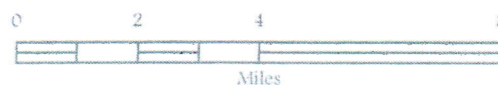
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## B-2

### Gold Butte Cattle Trespass Impoundment 2014



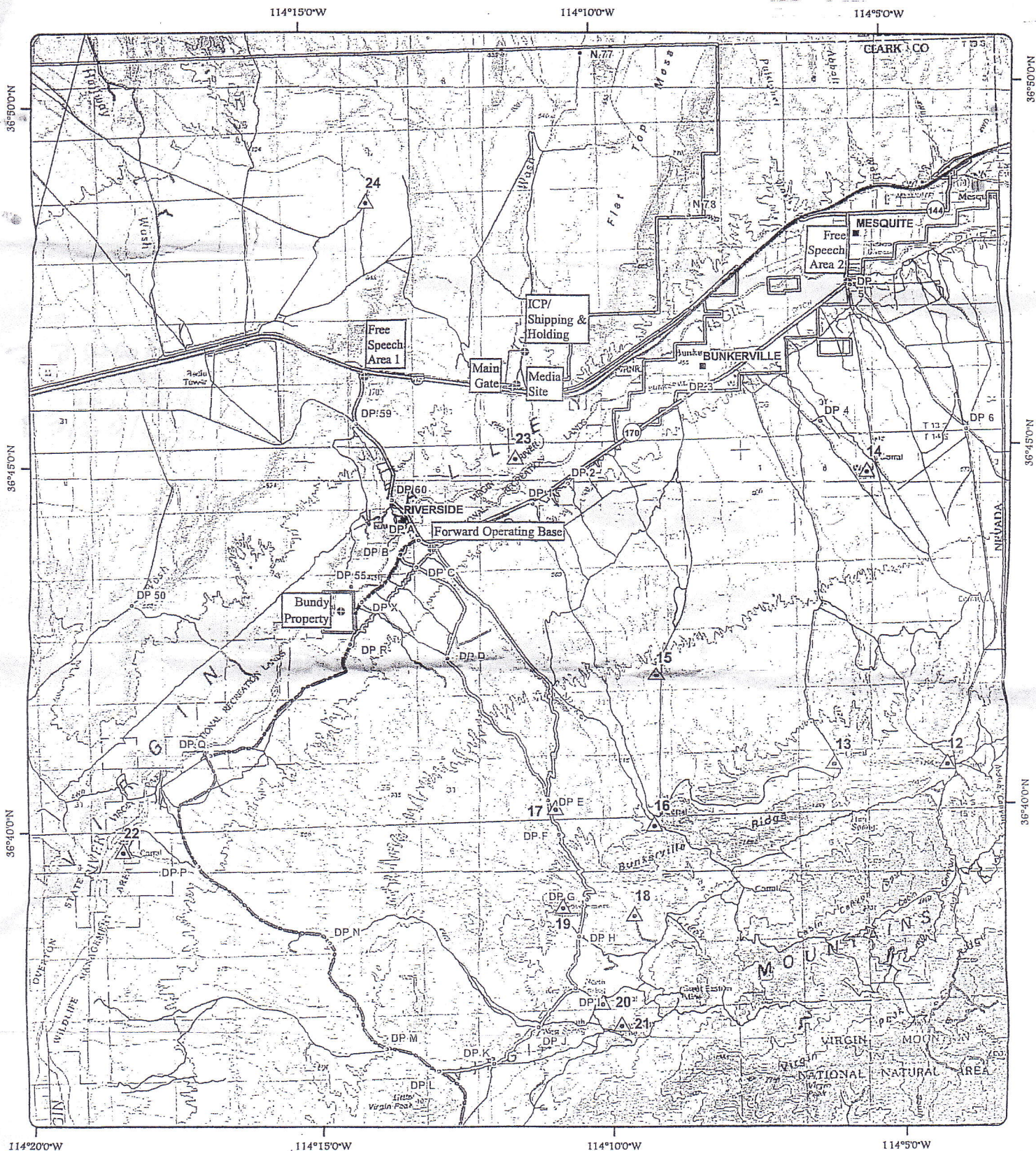
Date: 3/26/2014



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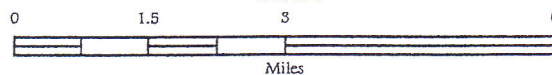
- |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                             |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



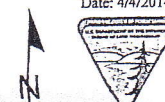


## Area of Operation

Gold Butte  
Cattle Trespass Impoundment  
2014



Date: 4/4/2014



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- |                      |                           |
|----------------------|---------------------------|
| • Drop Points        | Land Status               |
| ⊕ Points of Interest | Bureau of Land Management |
| ▲ Range Improvements | Bureau of Reclamation     |
| — Alt A              | National Park Service     |
| — Alt B              | Private                   |
| — Route # 1          |                           |
| — Back Country Byway |                           |
| — Open               |                           |
| — Closed             |                           |
| □ Project Boundary   |                           |